

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Pakiza Public School
2	AFFILIATION NO.(IF APPLICABLE)	1031143
3	SCHOOL CODE (IF APPLICABLE)	51113
4	COMPLETE ADDRESS WITH PIN CODE	Village Jetpura Patwari Halka No.54 old 24 Tehsil Sanwer District Indore, INDORE , MADHYA PRADESH - 453551
5	PRINCIPAL NAME	MR OM SHANKAR SHUKLA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	cbsepakizapublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9109908804

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://pakizapublicschool.com/other_docs/646969382.pdf">https://pakizapublicschool.com/other_docs/646969382.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://pakizapublicschool.com/other_docs/1701218499.pdf">https://pakizapublicschool.com/other_docs/1701218499.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://pakizapublicschool.com/other_docs/192723088.pdf">https://pakizapublicschool.com/other_docs/192723088.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://pakizapublicschool.com/other_docs/32858367.pdf">https://pakizapublicschool.com/other_docs/32858367.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://pakizapublicschool.com/other_docs/351125235.pdf">https://pakizapublicschool.com/other_docs/351125235.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://pakizapublicschool.com/other_docs/1451029674.pdf">https://pakizapublicschool.com/other_docs/1451029674.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://pakizapublicschool.com/other_docs/936433055.pdf">https://pakizapublicschool.com/other_docs/936433055.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://pakizapublicschool.com/other_docs/1597179153.pdf">https://pakizapublicschool.com/other_docs/1597179153.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://pakizapublicschool.com/other_docs/1915775319.pdf">https://pakizapublicschool.com/other_docs/1915775319.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://pakizapublicschool.com/other_docs/1354911970.pdf">https://pakizapublicschool.com/other_docs/1354911970.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://pakizapublicschool.com/other_docs/559865318.pdf">https://pakizapublicschool.com/other_docs/559865318.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://pakizapublicschool.com/other_docs/657090909.pdf">https://pakizapublicschool.com/other_docs/657090909.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

<https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details>

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#### D : STAFF (TEACHING) :

SL No	INFORMATION	DETAILS
1	PRINCIPAL	MR OM SHANKAR SHUKLA
2	TOTAL NO. OF TEACHERS	24
	PGT	08
	TGT	07
	PRT	09
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	Dr Megha Chouhan
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr Shakir Sabir

#### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

#### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

#### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8096
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/YRjOghyaqls">https://youtu.be/YRjOghyaqls</a>

<https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details>